## AMERICANISM REPORT 2023-2024

YOUR AUXILIARY IS ENCOURAGED TO REPORT MONTHLY. ONE REPORT IS DUE NOVEMBER 30, 2023 AND ONE REPORT IS DUE MARCH 31, 2024.

Use this column to describe a project your Auxiliary completed that best describes how you participated in this program. Please include photos of your project.

District# Auxiliary #	# of Members
Auxiliary City:	_ Date Submitted:
Submitted by:	
Phone/email:	
1. Did your Auxiliary utilize any of the	e Americanism materials/resources
available in MALTA Member Resource	es? Yes No
2. Did your Auxiliary promote, particip	pate in, or recognize any Patriotic
Day or Branch of Service Birthday? Ch	eck all that apply:
Veterans Day Memorial Day POW	//MIA Remembrance
God Star, Silver Star, Blue Star Mother	s and Families
Other Patriotic Day(s):	
Branch of Service Birthday: Army Air force Coast Guard Space F	•
3. How many American Flags or POW American Flags POW/MIA Fl	
4. Did your Auxiliary conduct Patriotic	e Education in your Auxiliary or in
the Community? Auxiliary: Yes No	o Community: Yes No
5. How many Citations or Certificates	of Appreciation did you present to
citizens and/or businesses in recognition	n of their displaying the American
Flag, POW/MIA Flag or other displays	of American Pride?
Citizens: Businesses:	
6. Did your Auxiliary host a Patriotic C	
List Event(s):	

Do NOT calculate monies for hours volunteered or mileage.	
Total Hours Worked:	
Total Dollars Spent:	
Total Value of Goods/Services Donated:	

RETURN TO: Sylvia Carlson, PO Box 780, Hays, KS 67601, or sylviacarlson@att.net. Send one copy to your District Chairman. Keep one copy for your Auxiliary files.